

<b>Notice of References Cited</b>	Application/Control No.	Applicant(s)/Patent Under Reexamination	
	10/716,486	COPPOLA, ANTONIO	
	Examiner	Art Unit	Page 1 of 1
	Marina Fishman	2832	

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*	B	US-5,495,081	02-1996	Ipcinski, Ralph G.	200/341
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	L	US-			
	M	US-			

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**NON-PATENT DOCUMENTS**

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\*A copy of this reference is not being furnished with this Office action. (See MPEP § 707.05(a).)  
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